# Warrior Weekly

Volume XI, Issue XXIV, Friday, February 17, 2023

Student Centered; Future Focused!





#### Weddington High School

Facebook

@WHSWarriors

Office Hours: 7:30am - 4:00pm

• 4901 Monroe-Weddington Road...

michele.loughlin@ucps.k12.nc....

(704) 296-6319

ucps.k12.nc.us/Domain/55

#### IMPORTANT UPCOMING DATES

Saturday, February 25th - Sadie Hawkins Dance

Monday, February 27th - Optional Teacher Workday, no school for students, Powderpuff Game (see below for more information)

**Saturday, March 4th** - ACT Blitz (see below for more information)

#### FEBRUARY IS BLACK HISTORY MONTH

Weddington High School is excited to be celebrating Black History Month during the month of February. We look forward to continuing to celebrate the ways in which African Americans have made a tremendous impact on history and in our society. Students are encouraged to stay tuned to morning announcements and social media announcements to stay up to date on activities during the month and ways they can get involved!

#### **ATTENDANCE**

Parents and students, please stay up to date on your attendance by utilizing your PowerSchool account on a weekly basis. Students are always welcome to stop by the Attendance Office to speak with Mrs. Yost regarding any questions or concerns. You may also contact her via email: tammy.yost@ucps.k12.nc.us

#### COUNSELING DEPARTMENT

#### School Counselor Caseload Assignments

Student last name beginning with: A-D

Mrs. Mallika Rajan: mallika.rajan@ucps.k12.nc.us

Student last name beginning with: I-M and E

Mrs. Jackie Washington: jackie.washington@ucps.k12.nc.us

Student last name beginning with: N-R and G-H Ms. Shelby Allen: <a href="mailto:shelby.allen@ucps.k12.nc.us">shelby.allen@ucps.k12.nc.us</a>

Student last name beginning with: S-Z and F (Department Chair)

Dr. Mary Jordan: mary.jordan@ucps.k12.nc.us

| S . | Class of L<br>TO DO   |  |
|-----|---|--|
|     | SCOIR - update application outcomes for all colleges applied  MIDYEAR TRANSCRIPT -  | FEES - check your<br>PowerSchool account<br>SENIOR WEEK -<br>May 22 - May 26               |
|     | Form found below  SCHOLARSHIPS - any money from any school, not just the one you're attending -bring hard copy to Ms.  Bowers | REQUIRED GRADUATION PRACTICE - Friday, June 9 @ 12:00  GRADUATION - Monday, June 12 @ 8:00 |
|     | GRADUATION SURVEY Form found below  | - do not decorate caps or order cords  |

## Class of 2023 Forms to Complete:

**Graduation Survey** 

Midyear Transcript Request

# Class of 2023 - Midyear Transcript / Midyear Report/ Midyear Grades - Request

Not all colleges/universities require a midyear transcript/midyear report. Check your email, review admissions pages, and login to your college portals to identify if this documentation is required. This <a href="mailto:form">form</a> (<a href="https://forms.gle/gmFEo6ZJZyb9sEUK6">https://forms.gle/gmFEo6ZJZyb9sEUK6</a>) should only be completed for those schools requesting or requiring a midyear transcript/midyear report.

Only midyear transcripts requested via this document will be sent to colleges/universities. Email/voicemail requests will not be processed.

Check your SCOIR account for updates.

### Current 9th, 10th and 11th Grade Students:

WHS students will input 2023-2024 course selections into PowerSchool from **March 6 - 17th**. Course selections must be submitted before meeting with a counselor.

WHS counselors will review 2023-2024 course selections with WHS students during the week of **March** 21 - 23

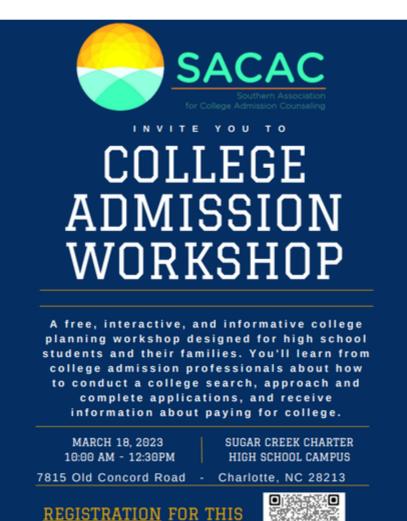
Click **HERE** to view WHS Graduation Requirements, Course Selections and AP Information

Elective courses commonly offered at WHS:

<a href="https://docs.google.com/spreadsheets/d/1bRZygN-JR1feXPrfpZFx5qTc3gcWxyEyvtsXaMvD2vl/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1bRZygN-JR1feXPrfpZFx5qTc3gcWxyEyvtsXaMvD2vl/edit?usp=sharing</a>

UCPS High School Academics: <a href="https://www.ucps.k12.nc.us/Page/6405">https://www.ucps.k12.nc.us/Page/6405</a>

March 20 - College Fair - More info to come!

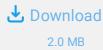




Junior Next Step Program Flyer 2023.pdf

**EVENT IS REQUIRED** 







How to Pay for College Leave Behind with CFNC link.pdf





English Program Overview.pdf





Pongamonos las Pilas - Overview.pdf



#### CONGRATS NAN JIANG!

Congratulations to Nan Jiang for qualifying during Round Two of the DECA Virtual Business Challenge to compete in Knowledge Matters Virtual Competition (VBC) in Hotel and Lodging at the International ICDC Orlando, Florida in April 2023. She was 1st in the state and 2nd in the Southern Region.

Qualifying within the VBC was no easy task, given the thousands of students she had to compete against and the number of hours that participants logged while working on the simulation competition file. The Knowledge Matters team would like to commend Nan on this amazing accomplishment, and to thank you and your chapter for your participation.



#### POWDERPUFF IS BACK!

Our annual powderpuff game will be held on Monday, February 27th at 6 pm in the stadium. Please sign up to be part of your grade level team as a player or coach. The cost is \$25 and includes a team shirt. You can pay for your entry to participate in online school payments. All players and coaches must complete the attached form and return to Mrs. Waldrup by Monday, February 13th to guarantee your shirt.

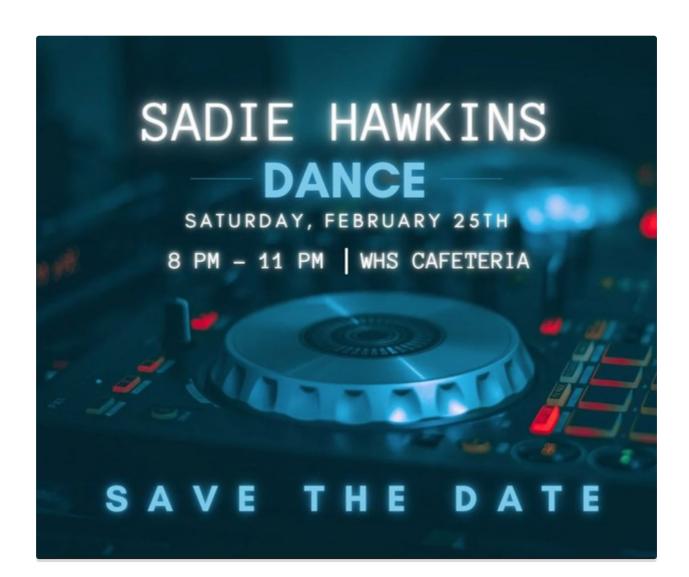




Powderpuff\_form - Copy.pdf



**WHS DANCES** 





You can purchase your prom tickets here!

#### **IMPORTANT REMINDERS**

#### Arrival and Dismissal

As we begin the second semester, we want to share a few reminders with arrival and dismissal. We continue to encourage students and parents to allow extra time to get to school in the morning to ensure they are on time. We kindly ask that students are not dropped off or picked up in the student parking lot or in the bus lot. Only students with a valid parking pass will be permitted to park in the student parking lot.



Students are not to park in the church parking lot across from the school or on the streets in surrounding neighborhoods. All student drop-offs in the morning and pick-ups at dismissal are to be done in the car rider line. We also ask that all cars pull all the way down in the car rider line as directed by staff. This allows more students to access their rides at one time, thereby speeding up the pick-up process.



### Drop Off Table

Should a student need an item brought from home, parents are permitted to do so. There is a drop-off table inside the main foyer. The school will not be responsible for any items left in this drop-off area. Classes will not be interrupted for pick-ups. Make sure to label them with your child's first and last name. Food drop-offs by parents or outside delivery services (such as Door Dash, Uber Eats, etc.) will not be permitted. Please plan ahead for events such as a forgotten lunch by arranging to have a balance in the student's cafeteria account. No other deliveries will be accepted for students...this includes flowers and other gifts.

#### Governor's Page Program

Founded in 1973, the Governor's Page Program gives high school students from all over North Carolina the opportunity to come to Raleigh for a week of hands-on participation in their state government. Pages grow in four areas: history, civics, service and professional development.

The program is designed to help students grow in four key areas:

- Civics. Pages will see first-hand the three different branches of government and how they work together to serve the people of North Carolina.
- History. Pages will learn about our shared history so that we can better understand the present.
- Service. Pages will learn more about the importance of community and civil service, and the impact it has on our state.
- Professional Development. Pages will interact with professionals in state government and develop skills needed for entering higher education or the workforce.

#### Criteria

Each applicant must be a North Carolina high school student in good academic standing and classified as a Junior, Senior, or recent high school graduate. Pages are selected to serve for a term of four days. All pages must abide by a Code of Conduct throughout their time in the program, which includes COVID-19 policies.

For more information about the Governor's Page Program including how to apply, please click HERE.

UCPS COLLEGE READINESS DEPARTMENT EVENTS



# 2022-2023 College Readiness Series





# **ACT Blitz**

Saturday, March 4, 2023 10 AM - 12 PM Porter Ridge High School

Learn tips and Strategies for success on the ACT. UCPS will be joined by our partners from Huntington Learning Center Weddington.

To register: https://bit.ly/collegereadysessions

THIS EVENT IS FOR STUDENTS ONLY



### SUICIDE AWARENESS

#### Feb. 16, 2023 at 7:00 p.m. - Sun Valley High

Participants will learn about terminology related to suicidal activity, prevalence, risk factors, characteristics and warning signs. They will also receive information about community resources.

**PRESENTERS:** Belle Walker and Susan Slattery-Rogers

#### **ANXIETY AND STRATEGIES**

#### March 9, 2023 at 6:30-7:30 p.m. - Sun Valley High

Trent Morrow, from L&B Counseling, will present "The Anxiety Trap." It's human to experience fear, self-doubt and confusion. In the right dose these feelings can be helpful—they keep us vigilant, engaged, and productive. However, sometimes anxiety can act as a trap when it begins to overburden our brains and undermine the way we and our kids perform. Trent will discuss how to break free from this kind of anxiety and discuss the strategies that can put us all in charge instead of the anxiety.

#### **ACT Winter Practice Series**



# 2 In-Person Practice Tests Online practice in between

Jan. 28 - Practice Test 1 Feb. 25 - Practice Test 2 Sun Valley HS, 8:00 AM







Students must register through their UCPS Google Account

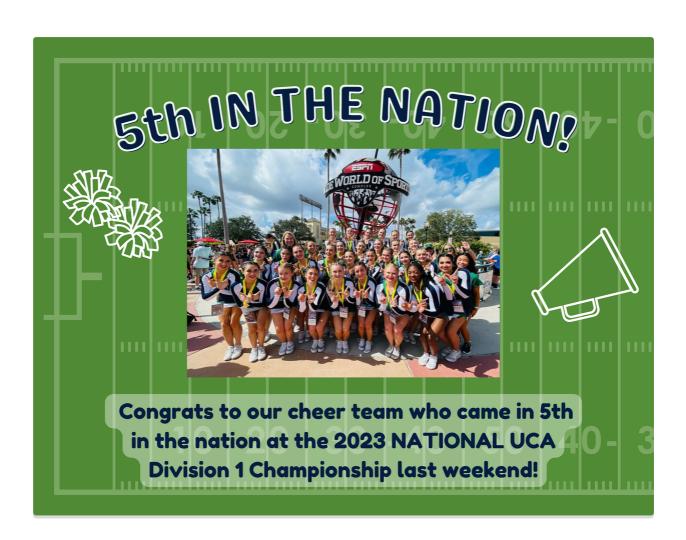
ATHLETIC INFORMATION



WELCOME COACH WARREN!



#### **CONGRATS WHS ATHLETES!**







KARA MARTINSON - 3RD IN THE 500 FREE AND 6TH IN THE 200 FREE

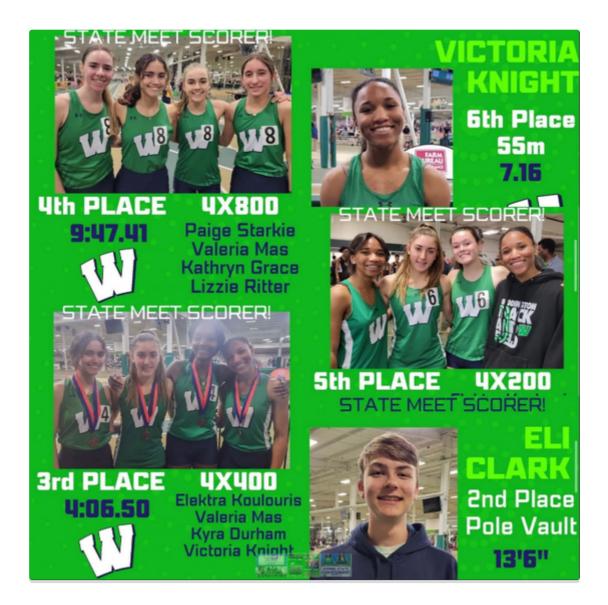
ALEX SUBOTICH- 4TH IN THE 100 FLY

**BOYS 200 FREE RELAY-8TH** 

ALEX COOK-11TH IN THE 100 FLY

OVERALL, THE MEN'S TEAM FINISHED 10TH AND THE WOMEN'S TEAM FINISHED 16TH





### Athletic Department Update

Questions about Athletics? Please contact our Athletic Director, Mr. Mike Hart, via email <a href="michael.hart@ucps.k12.nc.us">michael.hart@ucps.k12.nc.us</a> or by calling the school.

Please visit <a href="https://weddingtonathleticzone.com/">https://weddingtonathleticzone.com/</a> for up to date information!

Coaches Directory

Eligibility Website

#### Can't Attend Live? Watch it Live Instead!

Click <u>here</u> to learn more about our live stream partnership with the NFHS Network! Volleyball, wrestling, basketball, football, soccer and lacrosse will all be live streamed!



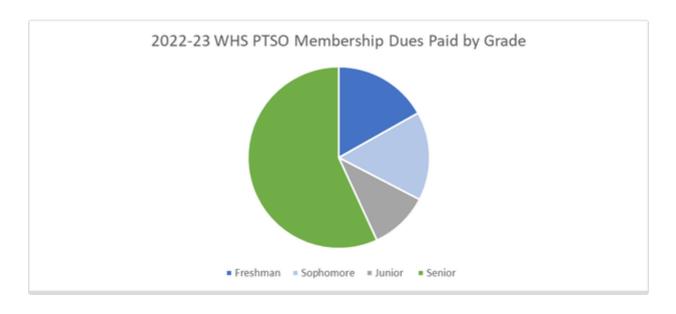
WEDDINGTON HIGH SCHOOL PTSO



Thank you to everyone that has joined the WHS PTSO!

PTSO Memberships and donations in Invest in Excellence are down this year. Without funding, we will not be able to provide students and staff with many programs, scholarships, grants, as well as support of the College Fair, Life Skills and so much more.

Please consider joining the WHS PTSO today: www.whsptso.com.





#### MARK YOUR CALENDARS:

Senior Class Picture RESCHEDULED: Thursday, March 2nd 8:15am.

Powder Puff Game: February 27th at 6:00pm

Follow us on Facebook @weddingtonhighschoolptso (WHS PTSO) and Instagram @whs\_ptso. Email us at  $\underline{w.d.h.s.ptso.nc@gmail.com}$ 

Remember to re-link your Harris Teeter, Publix, and Amazon Smiles account to WHS so you can be giving money back all year long while shopping for your family.















Scan QR code for payment

LOOKING FOR A PREVIOUS WARRIOR WEEKLY? CLICK HERE!